



## Student Information (To Be Completed by STUDENT)

Student Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle: \_\_\_\_\_

High School Attending: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Student's Cell Phone Number: \_\_\_\_\_ Student's Email Address: \_\_\_\_\_

Grade level: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior      Graduation Date: \_\_\_ / \_\_\_ / \_\_\_

List all math classes you have taken and grade received: \_\_\_\_\_  
\_\_\_\_\_

What interests you the most Math, Science, Technology, Engineering or other subject area? \_\_\_\_\_

Why? \_\_\_\_\_  
\_\_\_\_\_

Opinions and thoughts. Please answer on a separate document if needed.

1. Why should you be selected to attend Summer Health Care Pipeline Initiative? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What is your favorite subject and why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. What is your least favorite subject and why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. If you could learn anything what would it be and why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Do you plan on attending College? If so, why do you feel that it is important? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Family & Income Information (To Be Completed by PARENT/GAURDIAN)

Student Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle: \_\_\_\_\_

## MOTHER/FEMALE GUARDIAN

Name: \_\_\_\_\_ Home/cell phone number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Please check the highest level of education completed:  High school  Some college  Four-year college degree

## FATHER/MALE GUARDIAN

Name: \_\_\_\_\_ Home/cell phone number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Please check the highest level of education completed:  High school  Some college  Four-year college degree

The financial information requested below is required by AEOP/UNITE to determine your son/daughter's eligibility for the HCPI Program. Taxable income is located on the second page of your 1040 tax return.

## Additional Information about Student

Mark all items [yes] or [no] - Provide detail if answer is [yes]

Disabled	<input type="radio"/> yes <input type="radio"/> no	Receives special education services	<input type="radio"/> yes <input type="radio"/> no
English as a Second Languge	<input type="radio"/> yes <input type="radio"/> no	Attends rural or frontier school	<input type="radio"/> yes <input type="radio"/> no
First Generation	<input type="radio"/> yes <input type="radio"/> no	Qualifies for free or reduced lunch	<input type="radio"/> yes <input type="radio"/> no

List details to items marked [yes]; \_\_\_\_\_

I certify that the above information is true to the best of my knowledge.



Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Marshall University Joan C. Edwards School of Medicine Health Care Pipeline Initiative Program**

**Medical Authorization Form** (To Be Completed by PARENT/GAURDIAN)

Throughout the year, we take our students on a variety of field trips. It is necessary that we have an accurate medical history in the event that emergency treatment is required. All information is confidential. Any student without a completed and signed Medical Authorization Form will not be allowed to participate in field trips.

Student Last Name:	First Name:	Middle:
Social Security #:	Date of Birth:	
Mailing Address: Street and Apt. No.		
City:	State: WV	Zip:
Home Phone Number:	Parent Cell Phone Number:	
Emergency Contact Name and Phone # if unable to contact parent:		
Grand parent or closest relative name and phone:		

**Medical Insurance Information**

Policy Holder's Name: \_\_\_\_\_ Policy#: \_\_\_\_\_

Insurance Company Name: \_\_\_\_\_ Group #: \_\_\_\_\_

Physician's Name: \_\_\_\_\_ Physician Phone #: \_\_\_\_\_

**Medical History of Student**

Mark all items [yes] or [no] - Provide detail if answer is [yes]


Diabetes	<input type="radio"/> yes <input type="radio"/> no	Drug Allergy	<input type="radio"/> yes <input type="radio"/> no
Food Allergy	<input type="radio"/> yes <input type="radio"/> no	Insect Bite Allergy	<input type="radio"/> yes <input type="radio"/> no
Hearing Defects	<input type="radio"/> yes <input type="radio"/> no	Convulsions/Epilepsy	<input type="radio"/> yes <input type="radio"/> no
Asthma	<input type="radio"/> yes <input type="radio"/> no	Currently taking medication	<input type="radio"/> yes <input type="radio"/> no
Currently Under doctor's care	<input type="radio"/> yes <input type="radio"/> no	Physical restrictions	<input type="radio"/> yes <input type="radio"/> no

Date of last physical \_\_\_\_\_ Date of last tetanus shot \_\_\_\_\_

If currently taking medication indicate type and reason: \_\_\_\_\_

List details to items marked [yes]; \_\_\_\_\_

I understand that should a health emergency arise; I will be notified as soon as possible and medical treatment as deemed necessary by competent medical personnel is authorized. Other than medical emergency, I authorize the University to examine and treat my child in the same way that Marshall University students are treated with notification of parents being dependent on the judgment of the physician. In addition, I agree to indemnify and save and hold harmless Marshall University, its officers, agents and employees from and against any and all claims and liabilities which may arise out of or result from or be in any way connected directly or indirectly while participating in the program.

 **Student Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

 **Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



**Marshall University Joan C. Edwards School of Medicine  
2018 Health Care Pipeline Initiative Program**



## Reference Form

Student Last Name: \_\_\_\_\_ Student First Name: \_\_\_\_\_

In what capacity have you known the applicant? \_\_\_\_\_ How long have you known the applicant? \_\_\_\_ Years

**Please check (√) the following questions indicating how you feel the applicant would meet the criteria as an HCPI 2018 participant. Then, indicate whether this is your "Opinion" from general knowledge of the applicant or first-hand "Knowledge" if you have actually worked with the applicant in a situation where he/she displayed these specific characteristics. E - Excellent; G - Good; F - Fair; P - Poor**

	E	G	F	P	Opinion	Knowledge
<b>Working with Others</b>						
A. Peers						
B. Adults						
C. Fairness with others						
D. See things from other viewpoints						
<b>Leadership Skills</b>						
A. Guides others						
B. Plans and organizes						
C. Manages time efficiently						
D. Delegates responsibility						
E. Motivates others						
F. Has initiative to do things without being told						
<b>Responsibility</b>						
A. Will obey rules						
B. Maturity in handling problems						
C. Sound judgment						
D. Observe and follow through with all duties, assignments, and responsibilities						
<b>Personal Skill and Concept</b>						
A. Self-confidence						
B. Enthusiastic						
C. Good role model						
D. Positive attitude						
E. Restrain from alcohol/drug use						
F. Restrain from use of profanity						

Are you aware of any facts demonstrating that the applicant should not be considered by as a Health Care Pipeline Initiative participant?

\_\_\_\_\_ No | \_\_\_\_\_ Yes, explain. \_\_\_\_\_

Would you recommend this teen to serve as a Health Care Pipeline Initiative participant? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have any additional comments concerning the suitability of this applicant as a 2018 Health Care Pipeline Initiative participant? \_\_\_\_\_

Reference Name: \_\_\_\_\_ Reference Signature: \_\_\_\_\_

Reference Email Address: \_\_\_\_\_

Position/Title/Unit/Address: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_